

**Educational  
Background:**

**JULIA R. MASTERMAN LABORATORY & DEMONSTRATION SCHOOL (2006 – 2014)**  
**School District of Philadelphia, Philadelphia, PA 19130**  
Academic Magnet School, Academic curriculum, GPA: 3.84

**Profile:**

- Languages: Fluent in Cantonese Chinese (Able to speak, listen, and interpret for others) Conversational in Spanish
- Excel and dependable in being creative, imaginative, innovative, and persistent yet also patient, observant, and adaptable when needed
- Display loyalty, honesty, dedication, motivation, responsibility, and maturity in both personal and professional areas
- Proficient and trained in multiple technological and mechanical fields
- Open mind, accepting, energetic, careful, and humorous persona
- Display varied background by diversity in interests and friends
- Willingly able to sacrifice own needs for the success and interests of the team

**Work Experience:**

**2011-12 Ken's Seafood Employee**

- Serve dishes, take and propose orders, work the cash register, and clean tables
- Communicated and assisted many guests and provided assistance to the manager

**2012-13 Tsang's Philly Services**

- File documents, answer phone calls, take messages, and scheduled appointments
- Participated in meetings with guests, investigated problems, and developed solutions related to home insurance

**2010-13 Vsonic Electronics**

- Distributed merchandise between multiple company owned stores
- Salesman for electronics- communicated, persuaded, and convinced customers
- Taught and trained new employees
- Supervised and assisted in machine repair
- Designed, organized, negotiated, and set up new ideas to advertise merchandise

**Extracurricular Activities:**

**2010-14 Member of the Masterman Outdoor Frisbee Organization**

**2011/13 Masterman Girl's Basketball Manager**

**2012-14 Member of the Philadelphia Student Union**

**2013-14 Member of Future Business Leaders of America**

**Community Service:**

**Northeast Regional Library**

- Organized and improved the reading areas and bookshelves
- Participated, scheduled, and facilitated activities

**Achievements:**

National History Day 2<sup>nd</sup> Place in Cities (Philadelphia)