

## PHILIP JENKINS

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<http://www.baylorisr.org/>

<http://www.personal.psu.edu/faculty/j/p/jpj1/>

### EDUCATION

Clare College, University of Cambridge, England

1978	Ph.D. (History), University of Cambridge.
1978	M.A. University of Cambridge.
1974	B.A. (Hons.), University of Cambridge. Double First-Class Honors (Part 1, History; Part 2, Anglo-Saxon, Norse and Celtic Studies).

### EMPLOYMENT

2012-present	Distinguished Professor of History, Baylor University; and Co-Director for the Program on Historical Studies of Religion, Institute for Studies of Religion, Baylor University.
2012-present	Emeritus Edwin Erle Sparks Professor of Humanities, Pennsylvania State University.
2009-2011	Distinguished Senior Fellow, Institute for Studies of Religion, Baylor University.
2007-2011	Edwin Erle Sparks Professor of Humanities, Pennsylvania State University.
1997-2007	Distinguished Professor of History and Religious Studies, Pennsylvania State University.
1993-97	Professor of History and Religious Studies, Pennsylvania State University.
1992-98	Director, Religious Studies Program, Pennsylvania State University.
1989-93	Professor of Criminal Justice and American Studies, Pennsylvania State University.
1984-89	Associate Professor of Criminal Justice, Pennsylvania State University.
1980-84	Assistant Professor of Criminal Justice, Pennsylvania State University.
1977-80	Research Officer on an Oxford and Cambridge project on the history of the English criminal law 1790-1914.

## PUBLICATIONS

I have published twenty-six books, and about 120 book chapters and refereed articles.

A full listing of reviews of my books can be found at

<http://www.personal.psu.edu/faculty/j/p/jpj1/reviews.htm>

To date, my books have been translated into sixteen languages: Chinese, Dutch, Estonian, German, Italian, Japanese, Korean, Latvian, Macedonian, Polish, Portuguese, Romanian, Russian, Serbian, Slovenian and Spanish.

### Books

*The Many Faces of Christ: The Thousand Year Story of the Survival and Influence of the Lost Gospels*

New York: Basic Books, 2015: 326 pages.

This is currently being translated into Russian.

*The Great and Holy War: How World War I Became a Religious Crusade*

San Francisco: HarperOne, 2014: 448 pages.

*Chiesa Globale: La Nuova Mappa*

Bologna, Italy: EMI/Editrice Missionaria Italiana, 2014: 64 pages.

*Laying Down the Sword: Why We Can't Ignore the Bible's Violent Verses*

San Francisco: HarperOne, 2011. 310 pages.

The Russian edition appeared as *Voyni Za Boga* (Moscow: Eksmo, 2013): 446 pages.

*Jesus Wars: How Four Patriarchs, Three Queens, And Two Emperors Decided What Christians Would Believe For The Next 1,500 Years*

San Francisco: HarperOne, 2010. 328 pages.

A Polish edition appeared as *Wojny w Imieniu Jezusa* (Warsaw: Bellona, 2011): 326 pages.

The Portuguese edition appeared as *Guerras Santas* (São Paulo, Brazil: Leya, 2013): 351 pages.

This book is also being translated into Russian.

*The Lost History of Christianity: The Thousand-Year Golden Age of the Church in the Middle East, Africa, and Asia--and How It Died*

San Francisco: HarperOne, 2008. 315 pages.

A German version of this book appeared as *Das goldene Zeitalter des Christentums: Die vergessene Geschichte der größten Weltreligion* (Freiburg: Herder, 2010).

The Dutch version is *Het vergeten Christendom: De duizendjarige bloeitijd van de kerk in het Midden-Oosten, Afrika en Azië* (Amsterdam: Nieuw Amsterdam, 2011).

The Italian edition appeared as *La Storia Perduta del Cristianesimo* (Rome: EMI, 2016): 352 pages

This book is also being translated into Japanese and Korean.

*God's Continent: Christianity, Islam and Europe's Religious Crisis*

New York: Oxford University Press, 2007. 340 pages.

This book also appeared in German, as *Gottes Kontinent? Über die religiöse Krise Europas und die Zukunft von Islam und Christentum* (Freiburg: Herder, 2008).

The Italian edition appeared as *Il Dio dell'Europa: Il cristianesimo e l'islam in un continente che cambia* (Editrice Missionaria Italiana, 2009)

The Dutch edition is *Gods Wereld Deel* (Amsterdam: Nieuw Amsterdam, 2010)

*The New Faces of Christianity: Believing the Bible in the Global South*

New York: Oxford University Press, 2006. 252 pages.

The Italian edition appeared as *I Nuovi Volti del Cristianesimo* (Milan: Vita e Pensiero, 2006).

*Decade of Nightmares: The End of the 1960s and the Making of Eighties America*

New York: Oxford University Press, 2006. 344 pages.

*Dream Catchers: How Mainstream America Discovered Native Spirituality*  
New York: Oxford University Press, 2004. 306 pages.

*The New Anti-Catholicism: The Last Acceptable Prejudice*  
New York: Oxford University Press, 2003. 258 pages  
This book is being translated into Polish.

*Images of Terror: What We Can And Can't Know About Terrorism*  
Hawthorne, NY: Aldine De Gruyter, 2003. 227 pages

*The Next Christendom: The Rise of Global Christianity*  
New York: Oxford University Press, 2002. 270 pages.  
A second expanded edition was published by Oxford in 2007 (316 pages).  
The third edition appeared from Oxford in 2011 (346 pages)

This book is also being translated into several other languages, including Portuguese and Slovenian.

The Chinese edition appeared from New Century Publishing (Taiwan) in 2003: 319 pages

The Italian edition appeared as *La Terza Chiesa* (Rome: Fazi Editore, 2004): 377 pages

The German edition appeared as *Die Zukunft des Christentums* (Giessen: Brunnen-Verlag, 2006): 384 pages

The Polish edition appeared as *Chrześcijaństwo i przyszłość* (Warsaw: Verbinium, 2009)

The Korean edition appeared in 2009

*Hidden Gospels: How the Search for Jesus Lost Its Way*  
New York: Oxford University Press, 2001. 260 pages.

*Beyond Tolerance: Child Pornography on the Internet*  
New York University Press, 2001. 259 pages.

*Mystics and Messiahs: Cults and New Religions in American History*  
New York: Oxford University Press, 2000. 294 pages.

*Synthetic Panics: The Politics of Designer Drugs*  
New York University Press, 1999. 247 pages.

*The Cold War at Home: The Red Scare in Pennsylvania 1945-1960*  
Chapel Hill, NC: University of North Carolina Press, 1999. 271 pages.

*Moral Panic: Changing Concepts of the Child Molester in Modern America*  
New Haven, CT: Yale University Press, 1998. 302 pages.

*Hoods and Shirts: The Extreme Right in Pennsylvania 1925-1950.*  
Chapel Hill, NC: University of North Carolina Press, 1997. 343 pages.

*A History of the United States*  
London: Macmillan / New York: St.Martin's Press, 1997. 317 pages.  
Second edition, London: Palgrave Press, 2002: 330 pages.  
Third edition, London: Palgrave, 2007: 338 pages.  
Fourth edition, London: Palgrave Macmillan, 2012: 336 pages.

This book is being translated into several other languages, including Latvian, Macedonian, Serbian and Portuguese.

The Spanish edition appeared from Madrid's Alianza Editorial in 2002: 409 pages.

A second Spanish edition appeared in 2005: 431 pages.

Third Spanish edition 2009: 452 pages.

Fourth Spanish edition, 2012: 510 pages.

The Romanian edition, *O Istorie A Statelor Unite*, appeared from Bucharest's Editura Artemis in 2002: 286 pages.

The Estonian edition was published as *Ameerika Ühendriikide Ajalugu* (Tallinn, Estonia: Kirjastus Valgus, 2005): 308 pages.

The Polish translation appeared under the title *Historia Stanów Zjednoczonych* (Krakow: Jagiellonian University Press, 2009): 302 pages.

*Pedophiles and Priests: Anatomy of a Social Crisis*.  
New York: Oxford University Press, 1996. 214 pages.

*Using Murder: The Social Construction of Serial Homicide*  
Hawthorne, NY: Aldine de Gruyter, 1994. 262 pages

*Intimate Enemies: Moral Panics in Contemporary Great Britain*  
Hawthorne, NY: Aldine de Gruyter, 1992. 262 pages.

*A History of Modern Wales 1536-1990*  
London: Longmans, 1992. 451 pages.

*Crime and Justice: Issues and Ideas*  
Monterey, CA: Brooks-Cole, 1984. 211 pages.

*The Making of a Ruling Class: The Glamorgan Gentry 1640-1790*  
Cambridge University Press, 1983. 353 pages.

Archbishop Maurice Couve de Murville and Philip Jenkins, *Catholic Cambridge*  
London: Catholic Truth Society, 1983. 149 pages.

#### **Edited Books**

Philip Jenkins ed., *Remembering Armageddon: Religion and the First World War*  
Waco TX: ISR Books, 2015. 116 pages.

Ernst Schürer, Manfred Keune and Philip Jenkins, eds., *The Berlin Wall: Representations and Perspectives*  
New York: Peter Lang, 1996. 388 pages.

Ernst Schürer and Philip Jenkins, eds., *B. Traven: Life and Work*  
University Park, PA: Penn State Press, 1987. 368 pages.

#### **Book Chapters and Refereed Articles**

Selected examples. For a full listing, see <http://www.personal.psu.edu/faculty/j/p/jpj1/articles.htm>

“What hath Wittenberg to do with Lagos? Sixteenth-Century Protestantism and Global South Christianity Today,” in Thomas Albert Howard and Mark A. Noll, eds., *Protestantism after 500 Years* (New York: Oxford University Press 2016, forthcoming)

“The Legacy of Christendom,” in Lamin Sanneh and Michael McClymond, eds., *The Wiley-Blackwell Companion to World Christianity* (Wiley-Blackwell, 2016), pp. 131-41

“The Storm of Images,” in Beth Felker Jones and Jeffrey W Barbeau, eds., *The Image of God in an Image Driven Age* (Downers Grove, IL: IVP, 2016), 242-59

“Evangelicals – Pentecostals – Charismatics: New Religious Movements as Challenges for the Catholic Church,” in Johannes Müller and Karl Gabriel, eds., *Evangelicals, Pentecostal Churches, Charismatics* (Quezon City, Philippines: Claretian, 2015), 285-314.

“The Present and Future of World Christianity,” *Norsk Tidsskrift for Misjonsvitenskap* 2(2015), 67-83.

- “Letting Go: Understanding Mormon Growth in Africa,” in Matthew J. Grow and Reid L. Neilson, eds., *From the Outside Looking In: Essays on Mormon History, Theology, and Culture* (New York: Oxford University Press, 2015), 330-52.
- “Angels and Horsemen: The Great War as an Apocalyptic Struggle,” in Philip Jenkins ed., *Remembering Armageddon* (Waco TX: ISR Books, 2015), 71-92.
- “The World’s Fastest Growing Religion: Comparing Christian and Muslim Expansion in the Modern Era,” in Stanley D. Brunn, ed., *The Changing World Religion Map: Sacred Places, Identities, Practices and Politics* (Dordrecht: Springer, 2015), 1767-79.
- “Out of the Past: Assessing Historical Reports of Sexual Abuse,” in Dwight P. Baker and Robert J. Priest, *The Missionary Family* (Pasadena, CA: William Carey Library, 2014), 143-62.
- “Changes and Trends in Global Christianity,” in Gordon L. Heath and Steven M. Studebaker, eds., *The Globalization of Christianity: Implications for Christian Ministry and Theology* (Eugene, OR: Wipf and Stock, 2014): 15-30.
- “Maurice, Son of Theodoric: Welsh Kings and the Mediterranean World, 550-650AD,” in *North American Journal of Welsh Studies*, 8(2013), <http://welshstudiesjournal.org/article/view/34>
- “A Critic in the Desert: Robert Browning and the Limits of Plain Historic Fact,” *Fides et Historia* 45(1)(2013), 14-29
- “Religious Authority and the Challenges of Modernity,” in David Marshall, ed., *Tradition and Modernity: Christian and Muslim Perspectives* (Georgetown University Press, 2013), 31-44.
- “Foreword,” to Conrad L. Kanagy et al, *Winds of the Spirit* (Harrisonburg, VA: Herald, 2012), 9-11.
- “Regions Luther Never Knew,” in David Lyle Jeffrey, ed., *The King James Bible and the World it Made* (Waco, TX: Baylor University Press, 2011), 119-34
- “The Globalization of Christianity,” in Wilhelm Krull, ed., *Research and Responsibility: Reflections on Our Common Future* (Leipzig: CEP Europäische Verlagsanstalt, 2011), 287-304
- “Foreword,” to Peter Wehner and Arthur C. Brooks, *Wealth and Justice: The Morality of Democratic Capitalism* (Washington DC: AEI Press, 2011), ix-xxi.
- Dialogue with Richard E. Rubenstein about my book *Jesus Wars*, in *Conversations in Religion and Theology* 8(2) (2010): 150-159.
- “Foreword,” to Harry Sylvester, *Dayspring*, reprinted edition (San Francisco: Ignatius Press, 2009), at [http://www.ignatiusinsight.com/features2009/pjenkins\\_frwwdayspring\\_dec09.asp](http://www.ignatiusinsight.com/features2009/pjenkins_frwwdayspring_dec09.asp)
- “Letting Go: Understanding Mormon Growth in Africa,” in *Journal of Mormon History*, 35(2)(2009): 1-25.
- “A World That Hates Gays,” in Russ Kick, ed., *You Are Still Being Lied To*, second edition (New York; Disinformation Books, 2009): 227-239.
- “Failure To Launch: Why Do Some Social Issues Fail to Detonate Moral Panics?” *British Journal of Criminology* 49(2009): 35-47.

### **Journalism in Magazines and Newspapers**

I have published extensively in magazines and newspapers, including both major articles as well as shorter opinion and op-ed pieces. Among many other publications, my work has appeared in the *Atlantic Monthly*, *Wall Street Journal*, *New Republic*, *Boston Globe*, *Los Angeles Times*, *Christian Century*, *USA Today*, *First Things*, *American*

*Conservative*, and *Books and Culture*. I have also written for many European publications. For a full listing, see <http://www.personal.psu.edu/faculty/j/p/jpj1/journalism.htm>.

Some examples of this writing from the past few years include:

“Passion of Pope Victor,” *National Interest*, January-February 2010, 62-72, at <http://www.nationalinterest.org/Article.aspx?id=22604>

“Fighting Words,” *Christian Century*, March 23, 2010: 22-25

“How The Jesus Wars Tore The Christian World Apart,” *Bible Interpretation*, April 2010, at <http://www.bibleinterp.com/articles/war357908.shtml>

“Any Faith Can Become Violent,” *USA Today*, April 19, 2010, at [http://www.usatoday.com/news/opinion/forum/2010-04-19-column19\\_ST\\_N.htm](http://www.usatoday.com/news/opinion/forum/2010-04-19-column19_ST_N.htm) and reprinted at [http://newsweek.washingtonpost.com/onfaith/guestvoices/2010/04/secular\\_roots\\_of\\_religious\\_violence.html](http://newsweek.washingtonpost.com/onfaith/guestvoices/2010/04/secular_roots_of_religious_violence.html)

“Gone South,” *New Republic*, April 29, 2010, at <http://www.tnr.com/article/politics/gone-south>

“How Serious is the 'Predator Priest' Problem?” *USA Today*, June 7, 2010, at [http://www.usatoday.com/news/opinion/forum/2010-06-07-column07\\_ST\\_N.htm](http://www.usatoday.com/news/opinion/forum/2010-06-07-column07_ST_N.htm)

“Hoe het christendom uit het Midden-Oosten verdween,” *Volkskrant* (Netherlands), December 24, 2010, at [http://opinie.volkskrant.nl/artikel/show/id/7475/Hoe\\_het\\_christendom\\_uit\\_het\\_Midden-Oosten\\_verdween](http://opinie.volkskrant.nl/artikel/show/id/7475/Hoe_het_christendom_uit_het_Midden-Oosten_verdween)

“How the King James Bible Changed the World,” *Baylor Magazine*, Summer 2011: 26-32, at <http://www.baylor.edu/alumni/magazine/0904/news.php?action=story&story=95758>

“Cristianesimo e Islam nel Mondo Globale,” *Vita e Pensiero* (Milan), September 2011: 8-14

“9/11: Did the Qur'an Really Make Them Do It?” Debate with R. Scott Appleby, September 2011, at <http://blogs.nd.edu/contendingmodernities/2011/09/10/911-did-the-quran-make-them-do-it/>

“What To Do About Violent Biblical Texts?” *Huffington Post*, February 2012, at [http://www.huffingtonpost.com/philip-jenkins/priests-of-phinehas\\_b\\_1253395.html](http://www.huffingtonpost.com/philip-jenkins/priests-of-phinehas_b_1253395.html)

“How We Became Obsessed With Cults,” *Wall Street Journal*, September 7, 2012

“The Two Marys,” *News and Pews*, December 2012, at <http://www.newsandpews.com/2012/12/the-two-marys-by-philip-jenkins-author-of-laying-down-the-sword/>

“Euro Skepticism: Why Benedict XVI Tried, And Failed, To Evangelize Europe,” *New Republic*, February 13, 2013, at <http://www.newrepublic.com/article/112404/why-pope-benedict-failed-evangelize-europe>

“Waco's Assault on Religious Tolerance,” *Wall Street Journal*, February 22, 2013, at <http://online.wsj.com/article/SB10001424127887323485704578258293832540784.html>

“The Pope From Beyond the Seas,” *Chronicle of Higher Education*, March 2013, at <http://chronicle.com/blogs/conversation/2013/03/13/the-pope-from-beyond-the-seas/>

“Waco in Red and Blue,” *Christian Century*, May 15, 2013: 28-31

“Nord Africa e Mezzaluna: Demografia in Crisi,” *Vita e Pensiero* (Milan), May-June 2013: 45-48

“A Front Row Seat to African Faith,” *Christianity Today*, September 2013: 80-81

“Trying to Teach Globally,” *Baptist Standard*, November 11, 2013, at <http://www.baptiststandard.com/opinion/other/15760-2nd-opinion-trying-to-teach-globally>

“Holy War in the Crimea,” *Christianity Today*, March 2014, at <http://www.christianitytoday.com/ct/2014/march-web-only/ukraine-crimean-war-history.html>  
Reprinted as “Kvestie de Krim Heeft Diepe Religieuze Wortels,” in *Nederlands Dagblad*, March 20, 2014

“Of Faith and Film,” *Baptist Standard*, March 28, 2014, <http://www.baptiststandard.com/digital-edition/126-13/16280:2nd-opinion-of-faith-and-film>

“Was the Great War a Holy War?” *On Faith*, April 2014, at <http://www.faithstreet.com/onfaith/2014/04/29/philip-jenkins-was-the-great-war-a-holy-war/31867>

“The Last Crusade: The First World War and the Birth of Modern Islam,” ABC Religion and Ethics, June 2014, at <http://www.abc.net.au/religion/articles/2014/06/18/4027679.htm>

“The Fall of Mosul,” *aleteia.org*, June 2014, at <http://www.aleteia.org/en/world/article/the-fall-of-mosul-4966797035962368>

This piece appeared in Spanish, as “Lo que hay detrás de la caída de Mosul,” <http://www.aleteia.org/es/internacional/articulo/lo-que-hay-detras-de-la-caida-de-mosul-5864761686228992>

This article appeared in Romanian, as “Cucerirea oraşului Mosul,” at <http://www.pemptousia.ro/2014/06/cucerirea-orasului-mosul/>

“ISIS Could Regret Caliphate,” *USA Today*, July 6, 2014, at <http://www.usatoday.com/story/opinion/2014/07/06/isis-history-iraq-syria-caliph-caliphate-column/12274569/>

“Why the Caliphate Will Devour Its Children,” *Daily Beast*, July 11, 2014, at <http://www.thedailybeast.com/articles/2014/07/11/why-the-caliphate-will-devour-its-children.html>

“Leaving Nineveh,” *Christian Century*, August 5, 2014: 10-11, at <http://www.christiancentury.org/article/2014-07/leaving-nineveh>

“Priest Under Threat,” (film review) *Christian Century*, September 17, 2014: 43-44

“On the Edge of Extinction,” *Christianity Today*, November 2014: 36-42  
This article was reprinted in *Baylor Magazine* Winter 2015: 30-34.

“A Long View of History and Religious Extremism,” Tony Blair Faith Foundation, November 2014, at <http://tonyblairfaithfoundation.org/religion-geopolitics/commentaries/opinion/long-view-history-and-religious-extremism>

“Holy Terror,” *Christian Century*, April 1 2015: 28-31

“Cultural Genocide,” *Lifetzette*, July 2015, at <http://www.lifetzette.com/faithzette/isis-takes-a-wrecking-ball-to-history/>

“The Worst Thing to Think About Jesus,” *Lifetzette*, July 2015, at <http://www.lifetzette.com/faithzette/the-worst-thing-to-think-about-jesus/>

“The Forgotten History of Mary’s Gospels,” *Time.com*, October 2015, at <http://time.com/4083110/marys-gospels/>

"Dead Temples vs. Living Churches," *Salon.com*, November 2015, at [http://www.salon.com/2015/11/29/dead\\_temples\\_vs\\_living\\_churches\\_isis\\_is\\_obliterating\\_christian\\_communities\\_why\\_arent\\_we\\_paying\\_attention/](http://www.salon.com/2015/11/29/dead_temples_vs_living_churches_isis_is_obliterating_christian_communities_why_arent_we_paying_attention/)

This article was reprinted as "Chiese d'Oriente, Crepuscolo inevitabile?" *Vita e Pensiero*, February 2016: 19-22

It was also reprinted as "Chiese d'Oriente in balia del Daesh," *Avvenire*, March 2016, at <http://www.avvenire.it/Cultura/Pagine/chiese-di-oriente-in-balia-del-daesh.aspx>

"The Secret Gospels that Have Been Hiding in Plain Sight," *History News Network*, November 2015, at <http://historynewsnetwork.org/article/160994>

"A Most Violent Year: The World into which Jesus was Born," *ABC Religion and Ethics*, December 2015, at <http://www.abc.net.au/religion/articles/2015/12/16/4373899.htm>

"Shadow of a Saint," *Christian Century*, May 25, 2016: 32-34

"Back to Hiroshima: Why Dropping the Bomb Saved Ten Million Lives," *ABC Religion and Ethics*, May 2016, at <http://www.abc.net.au/religion/articles/2016/05/19/4465414.htm>

Since 2008, I have published a monthly column in the *Christian Century* under the general title Notes from the Global Church: for a full list of these columns, see <http://www.personal.psu.edu/faculty/j/p/jpj1/century.htm>

I also write regular columns for a number of other outlets, including [Books and Culture](#), [Chronicles magazine](#), [Aleteia.org](#), [American Conservative](#) and [RealClearReligion](#).

I blog at <http://www.patheos.com/blogs/anxiousbench/>, and my postings are listed at <http://www.personal.psu.edu/faculty/j/p/jpj1/bench.htm>

I also contribute to the [Texas Faith Blog](#).

### Book Reviews

Since 1985, I have published about 150 book reviews. For a listing, see <http://www.personal.psu.edu/faculty/j/p/jpj1/bookreviews.htm>.

## PAPERS PRESENTED AND INVITED LECTURES

See <http://www.personal.psu.edu/faculty/j/p/jpj1/conference.htm> and <http://www.personal.psu.edu/faculty/j/p/jpj1/invited.htm>

Since 1980, I have delivered over a hundred papers to scholarly gatherings and professional associations, most regularly to groups like the American Society of Criminology, Academy of Criminal Justice Sciences, and the Pennsylvania Historical Association. I have also presented papers to groups as diverse as the Organization of American Historians, American Society of Eighteenth Century Studies, the Group for Early Modern Cultural Studies, G. K. Chesterton Society, Popular Culture Association, American Correctional Association, American Association of Law Librarians, and the Pennsylvania Labor History Society.

In addition, I have given invited lectures to a wide variety of groups. Over the past decade I have spoken at more than 150 universities, colleges and seminaries in North America and Europe.

*Some examples of such presentations include:*

"Futures of American Religion," Netherlands American Studies Association. Middelburg, Netherlands, June 2001.



"Globalization and the Transformation of Christianity," Foreign Policy Research Institute, Philadelphia, PA, September 2001.

I was the subject of an "Author meets Critics" session on "Philip Jenkins as Social Constructionist," at the American Society of Criminology, Atlanta, November 2001

"The Competition for Converts between Christianity and Islam," Harvard Academy, Seminar on Globalization and Culture, Harvard University, March 2002.

Participant in panel on "The Three Kingdoms and the New British History," Keough Institute for Irish Studies, Notre Dame University, May 2002.

Panelist at conference on "The Bible and the Ballot: Evangelicals and Third World Democracy," Potomac, Maryland, June 2002

"After Father Geoghan: The Lessons of the Clergy Abuse Cases," Invited lecture to Conference on Victimization of Children and Youth, University of New Hampshire, Portsmouth, NH, August, 2002

"The New Christianity and the Future of Global Politics," Toward an Understanding of Religion and Political Conflict, meeting organized by Ethics and Public Policy Center, Key West, FL, December 2002, at [http://www.eppc.org/publications/pubID:1608/pub\\_detail.asp](http://www.eppc.org/publications/pubID:1608/pub_detail.asp)

"Islam in The American Experience," History Day lecture, Foreign Policy Research Institute, Bryn Mawr, PA, May 2003. This paper was circulated in FPR's *Watch on the West* 4(4)(2003). It was also reprinted in *The WorldPaper*, at <http://www.worldpaper.com/enewsletters/080703.html>

Invited speaker and panelist at "Religious Freedom: The Missing Dimension of Security," Brandywine Forum 2003, held at Eastern University, St. David's, PA, May, 2003.

"The Church's Role in Africa," Trinity National Leadership Round Table, Washington DC, June 2003.

"Islam and Christianity: Cooperation and Conflict," Witherspoon Fellowship, Washington DC, July 2003.

"Faith and Secularism in the US and Worldwide," keynote address, Conference on Faith and Secularism, Princeton University, October 2003.

"Apocalyptic Terrorism in the United States," New York University, October 2003.

My book *The Next Christendom* was the subject of a panel discussion at the Academy of American Religion meeting in Atlanta, GA, November 2003. It was also the subject of a separate panel at the Evangelical Theological Society, also meeting in Atlanta. I participated in both events.

I have on several occasions served as a speaker and panelist for workshops on religion and violence convened by the RAND Corporation in Arlington, VA.

In February 2004, I was the William Belden Noble lecturer at Harvard University, delivering three lectures on the theme of "Emerging Christianities."

"Ethiopia Shall Lift Up Her Hands," Society of Pentecostal Studies, Milwaukee, WI, March 2004.

In March 2004, I gave the Albert Cardinal Meyer lectures at the University of St. Mary of the Lake (Mundelein Seminary), in Illinois.

In April 2004, I gave the keynote lecture at the conference on "The Future of the Church in a Globalized World," held at the Center for Christian Study, in Charlottesville, VA.

"Truthful Reporting on Religion and Culture," Gegrapha Conference on Journalism in Asia, held at Subic Bay, Philippines, November 2004.

"Colliding Diasporas: Immigrant Christianity in the New Europe," Institute of European Studies, University of California, Berkeley, December 2004.

"The *Da Vinci Code* and the Quest for Hidden Gospels," Missouri Baptist University, St Louis, MO, June 2005.

"Colliding Diasporas: How Global Christianity and Global Islam Encounter Each Other In Europe," Series on Religion, Political Economy and Society Seminar, Weatherhead Center for International Affairs, Harvard University, December 2005.

"Informed Sources: The Construction of Terrorism," University of Ottawa, March 2006.

"The Global Context," Conference on The New Evangelization, Sacred Heart Major Seminary, Detroit, March 2006.

"Decade of Nightmares," Carnegie Institute on Ethics and International Affairs, New York City, April 2006; I also spoke on this topic at the Cooper Union, New York City.

In May 2006, I was the Commencement speaker for Trinity Episcopal School of Ministry, Pittsburgh, PA.

"Believing the Bible in the Global South," Convocation Address, Graduate Theological Union, Berkeley, CA, September 2006. Video available at [http://fora.tv/2006/09/20/Philip\\_Jenkins](http://fora.tv/2006/09/20/Philip_Jenkins)

"The New Faces of Christianity," Erasmus Lecture, New York City, October 2006. I also spoke on this topic at the Carnegie Institute on Ethics and International Affairs, New York City.

"Global Schism: Is the Anglican Communion Rift the First Stage in a Wider Christian Split?" Pew Forum on Religion and Public Life, Key West, FL, May 2007: <http://pewforum.org/events/?EventID=145>

In June 2007, I spoke at the Conference on "Islam and Muslims in the World Today," organized by the British government, and held in Lancaster House, London: <http://www.divinity.cam.ac.uk/cip/islam-conference.php>

"God's Continent: Europe's Religious Crisis," Cardinal Joseph Bernardin Lecture, University of South Carolina, Columbia, SC, October 2007.

"Religion and Science," Christian Worldview Conference, Princeton, NJ, November 2007.

"Now That Faith Has Come," Plenary address, Evangelical Theological Society, San Diego, November 2007.

In December 2007, I delivered the paper " 'Black Gangs': The Perils of Counter-Subversion," to the *colloque* "Mimicry in Civil Wars," held at the Collège de France, Paris.

"Islam and the Future of Europe," (with George Weigel), Ethics and Public Policy Center, Washington DC, February 2008.

"Islamic Europe or Euro-Islam?" Workshop on Institutionalization and Representation of Religion, Berlin, Germany, June 2008.

"The Transformation of Gender and Family in Emerging Asian Christianity," Summit on Chinese Spirituality and Society, Beijing, China, October 2008.

"A Little Leaven: From Mass Church to Creative Minority in Contemporary Europe," Symposium on Secularization and Revival, Baylor University, Waco, TX, October 2009.

- “Religious America and Secular Holland: Future Trends,” Conference on Four Centuries of Dutch-American Relations, Vrije Universiteit, Amsterdam, Netherlands, October 2009.
- “The Futures of Christianity,” Svenska Kyrkans Forskardagar, Teologiska Högskolan Stockholm, Sweden, December 2009.
- “Have the Culture Wars Gone Global?” The Faith Angle: Conference on Religion, Politics and Public Life, South Beach, FL, March 2010, at [http://www.eppc.org/programs/religionandmedia/publications/programID.37,pubID.4121/pub\\_detail.asp](http://www.eppc.org/programs/religionandmedia/publications/programID.37,pubID.4121/pub_detail.asp)
- “Future Trends in Religion,” Panelist, with George Gallup, jr, and Roger Finke, University Park, PA, April 2010.
- “The World's Religious Map in 2050,” Penn State Forum, University Park, PA, April 2010.
- “Religious Authority and the Challenges of Modernity,” The Archbishop of Canterbury’s Building Bridges Seminar, Georgetown University, May 2010.
- “The Bible in a Changing Christian World,” keynote lecture at United Bible Societies World Assembly, Seoul, Republic of Korea, September 2010.
- “BRICs of Faith,” Baylor University, Waco TX, October 2010.
- “The Globalization of Christianity,” Keynote lecture at conference on *Our Common Future*, Essen, Germany, November 2010.
- “The Other Camp of the Saints: Comparing Christian and Muslim Narratives of Global Expansion in the Modern Era,” American Society of Church History, Boston, MA, January 2011.
- I co-organized the conference “The King James Bible and the World It Made 1611-2011,” which was held at Baylor University in April 2011. I also presented a plenary lecture at this event entitled “Regions Luther Never Knew: Ancient Books in a New World.”
- “The Lost History of Christianity,” Radboud University, Nijmegen, Netherlands, May 2011.
- “Religion in Modern Europe,” Károli Gáspár University of the Hungarian Reformed Church, Budapest, Hungary, May 2011.
- “Christianity, Islam and Europe’s Religious Crisis,” Vrije Universiteit, Amsterdam, Netherlands, May 2011.
- “Eight Lessons from the History of Terrorism,” Conference on The Future of Terrorism II, University Park, PA October 2011.
- I participated in a panel on Confronting Islamophobia at the annual conference of the American Academy of Religion, held in San Francisco, November 2011. I also chaired a panel at this conference on Global Charismatic and Pentecostal Healing.
- “Laying Down the Sword,” Baylor University, Waco TX, February 2012.
- “A Critic In The Desert: Robert Browning and the Limits of Plain Historic Fact,” Conference on *The Cross and the Book*, Baylor University, Waco TX, February 2012.
- “Evangelicals, Pentecostals, and Charismatics,” International Conference on New Religious Movements as a Challenge for the Catholic Church, organized by the German Bishops' Conference, Rome, Italy, April 2013.

- “Remember Waco! The Disaster in Politics and Popular Culture,” Conference on Reflecting on an American Tragedy, Baylor University, Waco, TX, April 2013.
- “Christianity and World History,” Wilberforce Weekend (Colson Center), Arlington VA, April 2013.
- “Out of the Past: Child Abuse in Religious Settings,” STAND conference for North American Mission Leaders, Dallas TX, September 2013.
- “From Wittenberg to Lagos: The Sixteenth Century Reformation and Modern-Day Global Christianity,” at Protestantism? Reflections in Advance of the 500<sup>th</sup> Anniversary of the Protestant Reformation, 1517-2017, Gordon College, Wenham, Mass., November 2013.
- “Faiths at War,” Custodire l’umanità: verso le periferie esistenziali, Assisi, Italy, November 2013.
- “Angels and Horsemen: The Great War as an Apocalyptic Struggle,” Remembering Armageddon: Commemorating the First World War, Baylor University, Waco TX, March 2014.
- “Prophetic Neighbors: Barth, Jung and Steiner in WW1 Switzerland,” Modernism Seminar, Baylor University, Waco TX, April 2014.
- “Reshaping Faith: How The First World War Transformed Christianity, Judaism and Islam,” Frederick C. Wood Lectures, Cornell University, Ithaca NY and Cornell Club, New York City, April 2014.
- “Where Have All The Cultists Gone?” Debate with Gordon Melton, CESNUR conference on New Religious Movements, Waco TX, June 2014.
- “Culture and Faith,” Napa Institute, Napa CA, July 2014
- I co-organized the Baylor University conference on “Faith and Film,” held at that university in October 2014, and chaired two sessions at the event.
- “The Middle East, Violence and Religion,” St. Vincent's College, Latrobe PA, February 2015.
- “The Great and Holy War,” Berry College, Rome GA, February 2015.
- “Houston’s Nigerian Churches,” (Read on my behalf), Texas State Historical Association, Corpus Christi, TX, March 2015.
- “The Image of God in Global Faith,” Wheaton Theology Conference, Wheaton IL, April 2015. This was also Wheaton College’s McManis Lecture.
- “Godless Europe?” End of Religion symposium, Baylor University, Waco TX, May 2015.
- “Demographics and Global Faith,” Christian Scholars Conference, Abilene TX, June 2015. My work was also the subject of two panels at this event.
- “Religion, Violence and Scripture,” Chautauqua, NY, July 2015.
- “The Demographic Dimension of Global Christianity,” Commemorative Conference on the Basel Mission 1815-2015, Basel, Switzerland, September 2015.
- “Godless Europe?” End of Religion symposium, National Press Club, Washington DC, November 2015.
- “Christianity, Islam and Holy Wars,” at conference on Mere Anglicanism: The Cross and the Crescent, Charleston SC, January 2016
- “The Last Holy War?” Teach-in on the First World War, University of Oklahoma, Norman OK, March 2016

“It’s Bigger on the Inside: Decline, Growth and Transformation in Contemporary Religion,” Society of Christian Philosophers, Pacific Division, San Diego CA, March 2016

“Looking East,” Conference on the Syriac Christian Churches, Baylor University, Waco TX April 2016.

Faculty Mentor, Sixth Enoch Graduate Seminar, Austin, TX, May 2016

*In addition to these lectures and seminars, I have also spoken frequently in different venues in the US and overseas, chiefly on aspects of global Christianity, and the expansion of Christianity in the global South. Since 2002 I have given about 150 such lectures:* <http://www.personal.psu.edu/faculty/j/p/jpj1/invited.htm>

Over the last decade, I have participated in (at least) several hundred interviews with the mass media (newspapers, radio and television), and have been frequently quoted in news reports in North America and Europe. My media appearances include newspapers and radio stations in the United Kingdom, Ireland, Canada, Australia, Denmark, Sweden, the Netherlands, and Brazil, as well as in many different regions of the United States.

I have appeared on a number of news specials and CNN documentaries covering a variety of topics, including the sexual abuse crisis in the Catholic Church, as well as serial murder, terrorism, and aspects of violent crime. In the past few years, most of my media appearances have concerned the topic of global Christianity. I was interviewed on Fox's *The Beltway Boys*, and on the 2003 documentary *Battle for Souls* (Discovery Times Channel). I appeared on the History Channel special, *Time Machine: 70's Fever* (2009).

I have often appeared on talk radio, including NPR's *All Things Considered* and *Fresh Air*, and on various BBC and RTE programs. I have been a guest on the syndicated radio programs of Diane Rehm, Michael Medved, Alan Colmes, and James Kennedy, as well as the nationally broadcast Canadian shows *Tapestry*, *Currents*, and *Ideas*. To give some examples, in 2010, I was interviewed on NPR's *All Things Considered* on the topic of, Is the Bible More Violent Than The Qur'an?, at

<http://www.npr.org/templates/transcript/transcript.php?storyId=124494788>. In 2014, *Interfaith Voices* interviewed me about the First World War:

[http://interfaithradio.org/Story\\_Details/The\\_Great\\_and\\_Holy\\_War](http://interfaithradio.org/Story_Details/The_Great_and_Holy_War)

So did ABC RN (Australia):

[http://mpegmedia.abc.net.au/rn/podcast/2014/06/wwi\\_20140629\\_1405.mp3](http://mpegmedia.abc.net.au/rn/podcast/2014/06/wwi_20140629_1405.mp3)

### EXPERT TESTIMONY AND CONSULTING

I have served as an expert witness in a number of trials and legal hearings, drawing on my knowledge of, variously, sexual abuse by clergy; contemporary US religion; cults and new religions; and designer drugs.

In June 2000, I testified before the Crime Subcommittee of the Judiciary Committee of the US House of Representatives, which was holding hearings into “Ecstasy and Other Club Drugs.” My statement is online at <http://www.house.gov/judiciary/jenk0615.htm>. This testimony was also reprinted as “Ecstasy and Synthetic Panics”, in the *Journal of Cognitive Liberties* 1(3)(2000): 7-28.

In September 2006, I testified before the Subcommittee on Oversight and Investigations of the Energy and Commerce Committee of the US House of Representatives. The theme of the hearing was “Sexual Exploitation of Children Over the Internet.” My testimony can be found at <http://energycommerce.house.gov/108/Hearings/09262006hearing2039/Jenkins.pdf>

### GRANTS AND HONORS

2015 - *The Great and Holy War* won an Award of Merit in the *Christianity Today* Book Award competition in the category of History/Biography.

2010 – *Booklist* included my *Jesus Wars* among the year's top ten titles in Religion and Spirituality.

- 2009 – *Booklist* included my *Lost History of Christianity* among the year's top ten religion titles.
- 2007 – *Booklist* rated my *God's Continent* one of the top ten religion titles of 2007.  
*The New Faces of Christianity* won *Christianity Today's* award for the best book in the category of Missions/Global Affairs.
- 2006 – *The New Faces of Christianity* won the Theologos award of the Association of Theological Booksellers, for the year's Best Academic Book.  
*Choice* listed *Decade of Nightmares* as an Outstanding Title for 2006.
- 2003 – My book *The Next Christendom* won the 2003 *Christianity Today* Book Award for the best book in the category of "Christianity and Culture."  
*The Next Christendom* won the Gold Medallion book award of the Evangelical Christian Publishers Association in the category of "Christianity and Society."  
*The Next Christendom* won the Academy of Parish Clergy's Book of the Year Award.  
-I received Penn State's Alumni Teaching Fellow Award.
- 2002 - *The Next Christendom* won the Theologos award of the Association of Theological Booksellers, for the year's Best Academic Book.
- 1998 - Travel Grant from the Harry S. Truman Library, in Independence, MO.  
-Regional Fellow award from the North-Eastern division of the Academy of Criminal Justice Sciences
- 1997 - My article "Spy Mad: Investigating Subversion in Pennsylvania 1917-18" won the Philip Klein Prize of the Pennsylvania Historical Association for the best article published in 1995-96 in *Pennsylvania History*.  
-Travel Grant from the Billy Graham Center, Wheaton College, Wheaton, IL.  
-Resident Research Fellow, Balch Institute for Ethnic Studies, Philadelphia, PA
- 1996 - My book *Using Murder* won the Outstanding Book Award of the Academy of Criminal Justice Sciences (award presented at the ACJS national convention in Las Vegas, NV, March 1996).  
-For *Using Murder*, I also won the "Distinguished Scholar" award of the Crime and Delinquency section of the Society for the Study of Social Problems (award presented in New York City, August 1996)  
-I won the Class of 1933 Award for Distinguished Humanities Scholarship, Penn State University.
- 1995 - Scholar in Residence, Pennsylvania Historical and Museum Commission.  
Funding received from Institute of Arts and Humanistic Studies, Penn State University; and from Office of Research and Graduate Studies, College of Liberal Arts, Penn State University.
- 1994 - funding from Office of Research and Graduate Studies, College of Liberal Arts, Penn State University.
- 1993 - funding from Institute of Arts and Humanistic Studies, Penn State University; and Office of Research and Graduate Studies, College of Liberal Arts, Penn State University.
- 1988 - I participated in a USIA-funded faculty exchange between Penn State and the University of Melbourne, Australia.
- 1986 - My article on "The Ku Klux Klan in Pennsylvania" won the 1986 Solon J. Buck prize for articles on Western Pennsylvania history.
- 1979 – Champion of BBC television's *Mastermind* quiz series.

## TEACHING

1980-2011: Teaching at Pennsylvania State University on a variety of graduate and undergraduate courses in the departments of History, Religious Studies, Criminal Justice, and American Studies. For fuller information, see <http://www.personal.psu.edu/faculty/j/p/jpj1/classlist.html>

My teaching evaluations can be found at <http://www.personal.psu.edu/faculty/j/p/jpj1/evaluations.htm>

2010-present Teaching at Baylor University, chiefly on Global Christianity:  
<http://www.personal.psu.edu/faculty/j/p/jpj1/jenkins5393.htm>

**OTHER PROFESSIONAL ACTIVITIES**

Member, Editorial Board, Oxford Studies in World Christianity.

Since 2009, I have been a contributing editor for the *American Conservative*.

I have reviewed manuscripts for numerous publishers and scholarly journals. A full list of these can be found at <http://www.personal.psu.edu/faculty/j/p/jpj1/pubrs.htm>

**PUBLIC SERVICE  
AND INVOLVEMENT WITH COMMUNITY ORGANIZATIONS**

See <http://www.personal.psu.edu/faculty/j/p/jpj1/community.htm>

June 2016