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VITAE

PROFESSIONAL ADDRESS:

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BIRTHDATE: 11 October 1944

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EDUCATIONAL BACKGROUND:

B.A. (Chemistry) Western Reserve University, 1966
M.A. (Religion) Case Western Reserve University, 1968
Ph.D. (Buddhist Studies) University of Wisconsin, 1971

EMPLOYMENT:

1999-present: Professor of Religious Studies, The Pennsylvania State University.

1997-1998: Rockefeller Foundation Humanities Fellow at the Centre for the Study of Religion, The University of Toronto

Fall 1993: Yehan Numata Distinguished Visiting Professor of Buddhist Studies, The University of Calgary, Alberta, Canada

1977-1999: Associate Professor of Religious Studies, The Pennsylvania State University.

1971-1977: Assistant Professor of Religious Studies, The Pennsylvania State University.

Summer 1975: Visiting Professor of Buddhist Studies, Naropa Institute, Boulder, Colorado.

Summer 1974: Visiting Professor of Sanskrit, Naropa Institute, Boulder, Colorado.

1968-1970: Research Assistant to Professor Richard H. Robinson, The University of Wisconsin, Department of Indian Studies.

Spring 1967: Teaching Assistant to Professor David M. Miller, Case Western Reserve University,

Department of Religion.

MAJOR PUBLICATIONS

BOOKS

Buddhism: The e-Book. Journal of Buddhist Ethics Online Books (www.jbeonlinebooks.org), 2004. Co-Authored with Damien Keown, 391 pages. Second Edition, August 2005.

Buddhism: The American Experience. Journal of Buddhist Ethics Online Books (www.jbeonlinebooks.org), 2004, 165 pages.

Co-Editor. Buddhism in the Modern World: Adaptations of an Ancient Tradition. New York: Oxford University Press, 2003. Co-Edited with Steven Heine, 287 pages.

Co-Editor. Action Dharma: New Studies in Engaged Buddhism. London: Routledge Curzon Press, 2003. Co-edited with Damien Keown and Christopher Queen, 365 pages.

Co-Editor. Westward Dharma: Buddhism Beyond Asia. University of California Press, 2002. Co-Edited with Martin Baumann, 415 pages.

The A to Z of Buddhism. Lanham, Maryland: Scarecrow Press, 2001. Revised and updated version of Historical Dictionary of Buddhism, 280 pages. First Indian edition, New Delhi: Vision Books, 2003.

Luminous Passage: The Practice and Study of Buddhism in America. Berkeley: University of California Press, 1999, 334 pages.

Co-Editor: The Faces of Buddhism in America. Berkeley: University of California Press, 1998. Co-edited with Kenneth K. Tanaka, 370 pages.

Co-Editor: Buddhism and Human Rights. Surrey, England: Curzon Press, 1997. Co-edited with Damien Keown and Wayne Husted, 239 pages. Now published by Routledge Curzon Press.

A Survey of Vinaya Literature. Originally, Volume I of The Dharma Lamp Series. Taipei, Taiwan: Jin Luen Publishing House, 1994, 157 pages. Now published by Routledge Curzon Press.

Historical Dictionary of Buddhism. Volume I of Historical Dictionaries: Religions, Philosophies, and Movements. Metuchen, New Jersey: Scarecrow Press, 1993, 386 pages. First Indian Edition, Delhi: Sri Satguru Publications, 1995. New American edition in press.

Editor: Religion and Sport: The Meeting of Sacred and Profane. Volume 36 of Studies in Popular Culture. Westport, Connecticut: Greenwood Press, 1992, 243 pages.

Editor: Buddhist Ethics: A Cross-Cultural Approach. Dubuque, Iowa: Kendall/Hunt Publishing Company, 1992, 228 pages.

American Buddhism. North Scituate, Massachusetts: Duxbury Press, 1979, 220 pages.

Editor: Buddhism: A Modern Perspective. University Park: The Pennsylvania State University Press, 1975, 330 pages. Fourth printing, 1989. First Indian Edition, Delhi: Sri Satguru Publications, 1995.

Buddhist Monastic Discipline: The Sanskrit Prātimoksa Sūtras of the Mahāsāṃghikas and Mūlasarvāstivādins. Volume I of the Institute for Advanced Studies of World Religions Series. University Park: The Pennsylvania State University Press, 1975, 156 pages. First Indian Edition, Delhi: Motilal Banarsidass, 1996.

Co-editor (with Jane I. Smith): Introduction to Religions of the East: Reader. Dubuque, Iowa: Kendall/Hunt Publishing Company, 1974, 182 pages.

REFEREED ARTICLES

"Spiritual Kinship in the Global Buddhist Community." Religious Studies and Theology, 22, 1 (2003), 27-43.

"Ambiguity and Conflict in the Study of Buddhist Ethics." Journal of Religious Ethics, 24, 2 (Fall 1996), 295-303.

"Śaikṣa-dharmas Revisited: Further Considerations of Mahāsāṃghika Origins." History of Religions, 35, 3 (February, 1996), 258-270.

"Ideal Types in Indian Buddhism: A New Paradigm" (Review Article on Reginald Ray's Buddhist Saints in India: A Study in Buddhist Values and Orientations). Journal of the American Oriental Society, 115, 4 (October-December, 1995), 651-666.

"Ethics and Integration in American Buddhism." Journal of Buddhist Ethics 2 (1995), 125-139.

"The Academic Study of Buddhism in America: A Current Analysis." Religion, 24, 3 (July, 1994), 271-278.

"Text and Tradition in the Study of Buddhist Ethics." Pacific World, New Series 9 (1993), 49-68.

"Two Buddhisms Reconsidered," Buddhist Studies Review, X, 2 (1993), 187-206.

"Buddhist Ethics Comes of Age: Damien Keown and The Nature of Buddhist Ethics." Buddhist Studies Review, X, 1 (1993), 95-108.

"Modern Buddhist Ethics in Asia and America." Pacific World, New Series 8 (1992), 40-47.

"Heavenly Father, Divine Goalie: Sport and Religion." The Antioch Review, 42, 3 (Summer, 1984), 306-318. Reprinted in Shirl Hoffman (ed.), Sport and Religion (Champaign, Ill.: Human Kinetics Books, 1992), 43-53.

"Buddhist Studies American Style: A Shot in the Dark." Religious Studies Review, 9, 4 (October, 1983), 323-330.

"Mahāsāṃghika Origins: The Beginnings of Buddhist Sectarianism." History of Religions, 16, 3 (February, 1977), 237-272. Co-authored with Janice J. Nattier.

"The Prātimokṣa Puzzle: Fact Versus Fantasy." Journal of the American Oriental Society, 94, 2 (April-June, 1974), 168-176.

"A Review of Scholarship on the Buddhist Councils." Journal of Asian Studies, XXXIII, 2 (February, 1974), 239-254.

"Theories Concerning the Skandhaka: An Appraisal." Journal of Asian Studies, XXXII, 4 (August, 1973), 669-678.

CHAPTERS

"Topsy-Turvy Times with Trungpa." In Recalling Chögyam Trungpa. Compiled and Edited by Fabrice Midal. Boston: Shambhala, 2005, pp. 305-315.

"The Cybersangha: Buddhism on the Internet." In Religion Online: Finding Faith on the Internet. Edited by Lorne Dawson and Douglas Cowan. New York: Routledge, 2004, pp. 135-147.

"Varying the Vinaya: Creative Responses on Modernity." In Buddhism in the Modern World: Adaptations of an Ancient Tradition. Edited by Steven Heine and Charles Prebish. New York: Oxford University Press, 2003, pp. 45-73.

"Studying the Spread and Histories of Buddhism in the West: The Emergence of Western Buddhism as a New Sub-Discipline Within Buddhist Studies." In Westward Dharma: Buddhism Beyond Asia. Edited by Martin Baumann and Charles Prebish. Berkeley: University of California Press, 2002, pp. 66-82.

"Buddhist Studies in the Academy: History and Analysis." In The Wheel and the Web: Teaching Buddhism in the Western Academy. Edited by Victor Sōgen Hori, Richard P. Hayes, and James Mark Shields. Surrey, England: Curzon Press, 2002, pp. 17-36.

"The Promise and Peril of Peer-Reviewed Electronic Publication in Buddhist Studies: A Case Study of the Journal of Buddhist Ethics." In Buddhism for the New Millennium. Edited by

Lakshman S. Perera. London: World Buddhist Foundation, 2000, pp. 206-216.

"From Monastic Ethics to Modern Society." In Contemporary Buddhist Ethics. Edited by Damien Keown. Surrey, UK: Curzon Press, 2000, pp. 37-56.

"The Academic Study of Buddhism in America: A Silent Sangha." In American Buddhism: Methods and Findings in Recent Scholarship. Edited by Christopher S. Queen and Duncan Ryuken Williams. Surrey, UK: Curzon Press, 1998, 183-214.

"*American Buddhism: A Retrospective Look*." In Hundred Years of the Bengal Buddhist Association. Edited by Hemendu Chowdhury. Calcutta: Bauddha Dharmankur Sabha, 1992, 140-145.

Buddhism in America: Some Introductory Remarks." In Buddhist Heritage in India and Abroad. Edited by G. Kuppuram and K. Kumudamani. Delhi: Sundeep Prakashan, 1992, 11-56.

"Religion: Approaches and Assumptions." In Religion and Sport: The Meeting of Sacred and Profane, edited by Charles S. Prebish. Westport, Conn.: Greenwood Press, 1992, 3-18.

"The Sports Arena: Some Basic Definitions." In Religion and Sport: The Meeting of Sacred and Profane, edited by Charles S. Prebish, 19-43.

"Religion and Sport: Covergence or Identity?" In Religion and Sport: The Meeting of Sacred and Profane, edited by Charles S. Prebish, 45-76.

"Training into Transcendence." In Religion and Sport: The Meeting of Sacred and Profane, edited by Charles S. Prebish, 217-228.

"Karma and Rebirth in the Land of the Earth-Eaters." In Buddhist Ethics: A Cross-Cultural Approach, edited by Charles S. Prebish. Dubuque, Iowa: Kendall/Hunt Publishing Company, 1992, 216-228. Reprinted from Karma and Rebirth: Post Classical Developments, edited by Ronald W. Neufeldt. Albany: SUNY Press, 1986.

"Vinaya and Prātimokṣa: The Foundation of Buddhist Ethics." In Essays on the History of Buddhism. Edited by A.K. Narain. Delhi: B.R. Publishing Corporation, 1980, 223-264.

"Karma and Rebirth in the Land of the Earth Eaters." In Karma and Rebirth: Post Classical Developments. Edited by Ronald W. Neufeldt. Albany: State University of New York Press, 1986, 325-338.

"Teaching Religion and Sport: The Meeting of Sacred and Profane." In Sport in the Classroom. Edited by David L. Vanderwerken. Teaneck, New Jersey: Fairleigh Dickinson University Press, 1990, 133-150.

"Recent Progress in Vinaya Studies." In Studies in Pāli and Buddhism. Edited by A.K. Narain. Delhi: B.R. Publishing Corporation, 1979, 297-306.

Reflections on the Transmission of Buddhism to America. In Understanding the New Religions, edited by Jacob Needleman and George Baker. New York: Seabury Press, 1978, 153-172.

"Life of the Buddha." In Buddhism: A Modern Perspective, edited by Charles S. Prebish. University Park: The Pennsylvania State University Press, 1975, 10-15.

"Early History of the Buddhist Order." In Buddhism: A Modern Perspective, edited by Charles S. Prebish, 16-20.

"Buddhist Councils and Divisions in the Order." In Buddhism: A Modern Perspective, edited by Charles S. Prebish, 21-26.

"Doctrines of the Early Buddhists." In Buddhism: A Modern Perspective, edited by Charles S. Prebish, 29-35.

"Major Schools of the Early Buddhists: Mahāsāṃghika." In Buddhism: A Modern Perspective, edited by Charles S. Prebish, 36-38.

"Major Schools of the Early Buddhists: Theravāda." In Buddhism: A Modern Perspective, edited by Charles S. Prebish, 39-41.

"Major Schools of the Early Buddhists: Sarvāstivāda." In Buddhism: A Modern Perspective, edited by Charles S. Prebish, 42-45.

"The Vinaya Piṭaka." In Buddhism: A Modern Perspective, edited by Charles S. Prebish, 49-53.

"Monastic Life in Ceylon." In Buddhism: A Modern Perspective, edited by Charles S. Prebish, 166-169.

"India: Hīnayāna Buddhism." In Introduction to Religions of the East: Reader, edited by Charles S. Prebish and Jane I. Smith. Dubuque, Iowa: Kendall/Hunt Publishing Company, 1974, 61-84. Original translations of thirteen selections from Pāli and Buddhist Sanskrit.

EDITORIAL

Co-Editor Routledge Curzon Press Encyclopedia of Buddhism Project. Publication date: 2007

Journal of Global Buddhism

Founding Co-Editor, 2000-2003; Editor Emeritus 2003-

Journal of Buddhist Ethics:

Founding Co-Editor, 1994-

Critical Review of Books in Religion:

Editor-in-Chief, 1994-98

Journal of the American Academy of Religion:

Editorial Board, 1994-98

Routledge Curzon Critical Studies in Buddhism Series:

Co-Editor, 1996-

Buddhist Studies Review:

North American Treasurer and Assistant Editor, 1993-

Religious Studies Review:

South Asian Buddhism Network Member, 1979-92

Editorial Advisory Board, 1996-

Buddhist and Tibetan Studies:

Book Review Editor, 1993-2003

DharmaNet International Electronic Network:

Board of Advisors, 1993-

Contributing Editor, Gassho, 1, 2 (January-February, 1994).

Journal of Religious Ethics:

Focus Editor for Special Issue, "Revisioning Buddhist Ethics: Some Contemporary Approaches;" 24, 2 (Fall 1996).

FELLOWSHIPS:

1. Ford Foundation Fellowship, Summer 1969
2. Ford Foundation Dissertation Fellowship, 1970-71
3. Rockefeller Foundation Humanities Fellowship, 1997-98, spent at the Centre for the Study of Religion at the University of Toronto, completing Luminous Passage: The Practice and Study of Buddhism in America.

GRANTS:

1. Research Initiation Grant from the National Science Foundation (administered by the Pennsylvania State University) for the year 1972-73, to complete a volume entitled Buddhism: A Modern Perspective.
2. Grant from the College Fund for Research, the Pennsylvania State University, 1975, to do research in Vinaya at Harvard University.
3. Grant from the College Fund for Research, the Pennsylvania State University, 1976, to do research on Buddhist Philosophy at the University of Wisconsin.
4. Research Grant from the Institute for Arts and Humanistic Studies, the Pennsylvania State University, Summer 1977, to finish a volume entitled American Buddhism.

5. Grant from the College Fund for Research, the Pennsylvania State University, 1981, to do research on Pudgalavāda at the University of Wisconsin.
6. Grant from the College Fund for Research, the Pennsylvania State University, 1982, to do research on Karma in American Buddhism at the University of Chicago.
7. Grant from the American Academy of Religion, Research Assistance Program, 1994-95, to do fieldwork in an on-going project entitled "Contemporary Buddhism in America: A New Approach."
8. Grant from the Research and Graduate Studies Office, the Pennsylvania State University, 1994, for purchase of a computer system to facilitate my editorial services to the Journal of Buddhist Ethics and Critical Review of Books in Religion.
9. Research Grant from the Institute for Arts and Humanistic Studies, the Pennsylvania State University, Summer 1996, for fieldwork associated with my book, Luminous Passage: The Practice and Study of Buddhism in America.
10. Grant from the Research and Graduate Studies Office, the Pennsylvania State University, 1996, for fieldwork associated with my book, Luminous Passage: The Practice and Study of Buddhism in America.
11. Grant from the Research and Graduate Studies Office, the Pennsylvania State University, 1997, for fieldwork associated with my book, Luminous Passage: The Practice and Study of Buddhism in America.
12. Grant from the "Global Fund" of the University Office of International Programs, the Pennsylvania State University, August 1999, for international travel.

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:

American Academy of Religion:

- Elected Co-Chairman of Buddhism Group 1981-86
- Elected member of Buddhism Section Steering Committee 1986-1990
- Publications Committee, 1996-1999

Association of Peer-Reviewed Electronic Journals in Religion

- President 2001-2003
- Vice-President 1999-2001

American Oriental Society

Association for Asian Studies:

- Member of Buddhist Studies Committee, 1975-79

International Association of Buddhist Studies:
 Elected Associate Secretary 1976-81
 Elected member Board of Directors 1981-86, 1986-90

Society for Asian and Comparative Philosophy

Pāli Text Society

Society for Buddhist-Christian Studies

Buddhist Peace Fellowship

SABBATICALS:

Sabbatical Year 1978-79 spent at the Graduate Theological Union and the University of California (Berkeley), continuing research on issues concerning the Buddhist movement in America.

Sabbatical Semester 1985 spent doing research on a project entitled "Individual Continuity in Indian Buddhist Sectarianism."

Sabbatical Year 1996-97 preparing the manuscript for Luminous Passage: The Practice and Study of Buddhism in America (University of California Press).

Sabbatical Semester 2005 spent doing research on a project entitled "The Spiritual Lineage of Upāli."

PROFESSIONAL PAPERS:

1. "The Development of the Prātimokṣa in Early Buddhism." Third Annual International Buddhist Seminar, New York, March 9, 1974.

2. "Early Buddhist Councils." Third Annual International Buddhist Seminar, New York, March 9, 1974.

3. "Ritualization of the Prātimokṣa: Its Development as an Ethical Instrument." Annual Meeting of the Association for Asian Studies, Boston, April 3, 1974.

4. "Vinaya and Prātimokṣa: The Foundation of the Buddhist Saṅgha." International Conference on the History of Buddhism, University of Wisconsin, August 19, 1976.

5. "Mahāsāṃghika Origins: The Beginnings of Buddhist Sectarianism." International Conference on the History of Buddhism, University of Wisconsin, August 19, 1976.

6. "A New Look at the Origins of Buddhist Sectarianism." Annual Meeting of the American

Academy of Religion, St. Louis, October 28, 1976. I was Chairman of this session entitled "Issues in Indian Buddhist Sectarianism."

7. "Popularization and Sectarianism in American Buddhism." Conference on the Flowering of Buddhism in America, Syracuse University, April 16, 1977.

8. "Current Research in American Buddhism." Conference on the Study of New American Religious Movements, Graduate Theological Union, Berkeley, California, June 17, 1977.

9. "Buddhist Studies American Style: A Shot in the Dark." Annual Meeting of the American Academy of Religion, Dallas, November 8, 1980. I was Chairman of this session entitled "Buddhist Studies for the 1980s."

10. "Karma and Rebirth in the Land of the Earth Eaters." Calgary University Conference on Karma and Rebirth: Post Classical Developments, Calgary, Alberta, Canada, September 22, 1982.

11. "Sport and Religion: Covergence or Identity." Sports in America Colloquium, Pennsylvania State University, Delaware County Campus, Media, Pennsylvania, April 21, 1983.

12. "Sport as Religion in America." Clemson University Conference on Sport and Society, Clemson, South Carolina, March 30, 1984.

13. "Buddhism in America: A Retrospective Look." Annual Meeting of the American Academy of Religion, Chicago, December 11, 1984.

14. "Sport: The American Nirvana." Keynote Address at the Nichols College Symposium on Sport and American Culture, Dudley, Massachusetts, May 5, 1985.

15. "Some Reflections on Religion and Sport." Philosophic Society for the Study of Sport." Pennsylvania State University, University Park, Pennsylvania, October 4, 1985.

16. "Sport Issues 1987: Sport and Religion in America." Washington Journalism Center Conference on Sport, Washington, D.C., February 25, 1987.

17. "Modern Buddhist Ethics in Asia and America." Annual Meeting of the Association for Asian Studies, Middle Atlantic Region, Lock Haven University, Lock Haven, Pennsylvania, November 2, 1991.

18. "Not in Upāli's Wildest Dreams: Can Canonical Buddhist Ethics Be Modern. Annual Meeting of the Association for Asian Studies, Middle Atlantic Region, West Chester University, West Chester, Pennsylvania, November 1, 1992.

19. "Canonical Buddhist Ethics and the Problem of Modernity." Annual Meeting of the American Oriental Society, Chapel Hill, North Carolina. April 19, 1993.

20. "Contemporary Buddhism in America." The University of Calgary Numata Lecture, Calgary, Alberta, Canada, October 5, 1993.
21. "Asian-American and Euro-American Buddhism." The University of Lethbridge Numata Lecture, Lethbridge, Alberta, Canada, October 25, 1993.
22. "The Academic Study of Buddhism in America: A Current Analysis." Annual Meeting of the American Academy of Religion, Washington, D.C., November 21, 1993.
23. "Text and Tradition in the Study of Buddhist Ethics." The University of Alberta, Edmonton, Alberta, Canada, December 2, 1993.
24. "Śaikṣa-dharmas Revisited: Further Considerations of Mahāsāṃghika Origins." Annual Meeting of the American Oriental Society, Madison, Wisconsin, March 21, 1994.
25. "The Development of American Buddhism: *Two* Overviews." Numata Lecture Series: *Buddhisms in America-An Expanding Frontier*. Institute of Buddhist Studies, Berkeley, California, September 12, 1994.
26. "Asian-American and Euro-American Buddhism: An Increasingly Unfriendly Partnership." Annual Meeting of the American Academy of Religion, Chicago, Illinois, November 19, 1994.
27. "The Journal of Buddhist Ethics: A Beginning." Annual Meeting of the American Academy of Religion, Philadelphia, Pennsylvania, November 18, 1995.
28. "New Approaches in the Development of American Buddhism." Mary Washington College, Fredericksburg, Virginia, April 22, 1996.
29. "The Academic Study of Buddhism in America: A Silent Sangha." Harvard University Conference on "Buddhism in America: Methods and Findings in Recent Scholarship." Cambridge, Massachusetts, May 23-25, 1997.
30. "The Silent Sangha: Buddhism in the Academy." Annual Meeting of the American Academy of Religion, Orlando, Florida, November 1998.
31. "The Promise and Peril of Peer-Reviewed Electronic Publication in Buddhist Studies: A Case Study of the Journal of Buddhist Ethics." Twelfth Congress of the International Association of Buddhist Studies, Lausanne, Switzerland, August 1999.
32. "The Study of Buddhism in the West as an Emerging Sub-Discipline of Buddhist Studies: Scope, Depth, and Prospects." Twelfth Congress of the International Association of Buddhist Studies, Lausanne, Switzerland, August 1999.

33. "Buddhist Studies in the Academy: History and Analysis." McGill University Conference on Teaching Buddhism, Montreal, October 1999.
34. "Buddhisms in America: An Expanding Frontier." University of California-Davis, May 9, 2000.
35. "From Monastic Ethics to Modern Society in Global Buddhism." International Conference of the Society for Buddhist-Christian Studies, Tacoma, Washington, August 5-12, 2000.
36. "Two Buddhisms/Three Sources in North American Buddhism." International Conference of the Society for Buddhist-Christian Studies, Tacoma, Washington, August 5-12, 2000.
37. "The Silent Sangha: Scholar-Practitioners in American Buddhism." Third Annual Buddhism in America Conference, Estes Park, Colorado, September 29-October 2, 2000.
38. "Buddhism in the West: From the Counter Culture to Celebrity Buddhists." The Art Gallery of New South Wales, Sydney, Australia, November 2001.
39. "Japanese American Buddhism and Its Role in the Western Buddhist Community." UCLA Symposium on Japanese American Religion, Los Angeles, January 26, 2002.
40. "Electronic Journal and Beyond in Buddhist Studies." Annual Meeting of the American Academy of Religion, Toronto, November 24, 2002.
41. "Family Life and Spiritual Kinship in American Buddhist Communities." Emory University Conference on American Religions and the Family: How Faith Traditions Cope with Modernity and Democracy." Atlanta, March 26, 2003.
42. "Spiritual Kinship in the Global Buddhist Community." United Kingdom Association of Buddhist Studies annual meeting. London, July 2, 2003.
43. "The Role of the Sangha in Buddhism's Globalization." Conference on Globalization, Democracy, and Ethnicity. West Chester University of Pennsylvania. West Chester, Pennsylvania, April 16, 2004.
44. "The Role of the Prātimokṣa Expansion in the Rise of Indian Buddhist Sectarianism." University of Calgary Numata Chairholder's Symposium. Calgary, Alberta, Canada, May 14-16, 2004.

OTHER PUBLICATIONS

ARTICLES IN REFERENCE WORKS

"Buddhist Councils." In Abingdon Dictionary of Living Religions. Edited by Keith Crim. Nashville: Abingdon Press, 1981, 149-150.

"Buddhist Sectarianism." In Abingdon Dictionary of Living Religions. Edited by Keith Crim. Nashville: Abingdon Press, 1981, 150-151.

"Hīnayāna." In Abingdon Dictionary of Living Religions. Edited by Keith Crim. Nashville: Abingdon Press, 1981, 299.

"Theravāda." In Abingdon Dictionary of Living Religions. Edited by Keith Crim. Nashville: Abingdon Press, 1981, 758.

"Councils: Buddhist." In The Encyclopedia of Religion. Edited by Mircea Eliade. New York: Macmillan Publishing Company, 1987, Volume 4, 119-124.

"Jean Przyluski." In The Encyclopedia of Religion. Edited by Mircea Eliade. New York: Macmillan Publishing Company, 1987, Volume 12, 38.

"Buddhism in America." In Encyclopedia of the American Religious Experience. Edited by Charles H. Lippy and Peter N. Williams. New York: Charles Scribner's Sons, 1988, Volume II, 669-682.

"Paul Carus." In American National Biography. Edited by John A. Garraty. New York: Oxford University Press, 1999, Vol. 4, pp. 507-08.

"Dwight Goddard." In American National Biography. Edited by John A. Garraty. New York: Oxford University Press, 1999, Vol. 9, 132-33.

"Chögyam Trungpa." In American National Biography. Edited by John A. Garraty. New York: Oxford University Press, 1999, Vol. 21, pp. 879-80.

"Walter Yeeling Evans-Wentz." In American National Biography. Edited by John A. Garraty. New York: Oxford University Press, 1999, Vol. 7, p. 625.

"Atiśa," "Bodhidharma," "D.T. Suzuki," "Eisai," "Shinran," and "Nichiren Buddhism." In Encarta 1997 Encyclopedia (CD-ROM), Microsoft.

"Buddhism." Dictionary of American History. Third Edition. Edited by Stanley I. Kutler. New York: Charles Scribner's Sons, 2002.

"Buddhist Councils." Encyclopedia of Buddhism. Edited by Robert Buswell. New York: Macmillan Reference, forthcoming.

ARTICLES IN NON-REFEREED JOURNALS

"Spirit of Sport Inspires New Faith." The New York Times, January 17, 1982, S-2.

"Sport Religion: The New Nirvana." Women Sports, 4, 9 (September, 1982), 58-60.

"Runner's Low A Lesson in What Comes After Exhaustion." The Boston Marathon Magazine, April, 1983, 50-53.

"Beyond Runner's High: Running Can be a Religious Experience," Runner's World, May, 1983, 106.

"The Academic Study of Buddhism in America: A Current Analysis," Gassho, 1, 2 (January-February, 1994), 14-23.

"The American Academy of Religion Annual Meeting: 1993 - A Summary Report," Gassho, 1, 2 (January-February, 1994), 26-44.

"Indra's Net and the Internet," Religious Studies News, 10, 1 (February, 1995), 14, 41. Co-authored with Wayne Husted and Damien Keown.

"American Buddhism: Looking Forward," Mountain Record 18, 3 (Spring 2000), 93-98.

"Charles Prebish Surveys the Buddhist Landscape," Shambhala Sun, March 2002, 44-49.

BOOKS AND ARTICLES IN IN-HOUSE ORGANS

"An Interim List of Ph.D. Dissertations on Buddhism, Undertaken During the 1960s." Department of Indian Studies, The University of Wisconsin, 1970. With Richard H. Robinson.

Introduction to the Religions of the East, Study Guide for Religious Studies 003, Independent Study by Correspondence, 1975, 144 pages. Revised edition, 1992, 157 pages.

BOOK REVIEWS

H. Saddhatissa. Buddhist Ethics. Journal of Asian Studies, XXXI, 3 (May, 1972), 639-641.

Nalinaksha Dutt. Buddhist Sects in India. Journal of the American Academy of Religion, XL, 3 (September, 1972), 380-384.

Herbert Guenther. Buddhist Philosophy in Theory and Practice. Journal of Asian Studies, XXXII, 2 (February, 1973), 337-338.

G.S.P. Misra. The Age of Vinaya. Journal of Asian Studies, XXXIII, 2 (February, 1974), 324-325.

Elsie Mitchell. Sun Buddhas, Moon Buddhas. Journal of the American Academy of Religion, XLIII, 2 (Supplement; June, 1975), 336-337.

Chögyam Trungpa. Cutting Through Spiritual Materialism. Journal of the American Academy of Religion, XLIII, 2 (Supplement; June, 1975), 337-338.

David Kalupahana. Causality: The Central Philosophy of Buddhism. Journal of the American Oriental Society, 96, 3 (July-September, 1976), 463-464.

Chögyam Trungpa. The Myth of Freedom. Parabola, 2, 1 (Winter, 1977), 112-116.

Emma McCloy Layman. Buddhism in America. Parabola, 2, 3 (Summer, 1977), 93-94.

Bardwell Smith (editor). Unsui: A Diary of Zen Monastic Life. Journal of Asian and African Studies, 12, 1-4 (1977), 272-273.

The Minor Anthologies of the Pali Canon, Part IV. Vimānavatthu: Stories of the Mansions, translated by I.B. Horner; Petavatthu: Stories of the Departed, translated by H.S. Gehman. Journal of the American Oriental Society, 100, 1 (January-March, 1980), 56.

George N. Marshall. Buddha: The Quest for Serenity. Religious Studies Review, 6, 1 (January, 1980), 80.

Rune E.A. Johansson. The Dynamic Psychology of Early Buddhism. Religious Studies Review, 6, 2 (April, 1980), 166.

K. Venkata Ramanan. Nāgārjuna's Philosophy. Religious Studies Review, 6, 2 (April, 1980), 167.

Rune E.A. Johansson. The Dynamic Psychology of Early Buddhism. Journal of Asian Studies, XXXIX, 3 (May, 1980), 615-616.

Lal Mani Joshi. Studies in the Buddhistic Culture of India. Religious Studies Review, 6, 3 (July, 1980), 251.

Janice Dean Willis. On Knowing Reality: The Tattvārtha Chapter of Asaṅga's Bodhisattvabhūmi. Religious Studies Review, 6, 3 (July, 1980), 252.

Diana Y. Paul. Women in Buddhism: Images of the Feminine in the Mahāyāna Tradition. Religious Studies Review, 6, 3 (July, 1980), 253.

Harvey B. Aronson. Love and Sympathy in Theravāda Buddhism. Religious Studies Review, 6, 3 (July, 1980), 253.

Winston King. Theravāda Meditation: The Buddhist Transformation of Yoga. Religious Studies Review, 7, 2 (April, 1981), 187.

Somaratna Balasooriya, André Bareau, Richard Gombrich (et al; editors). Buddhist Studies in

Honor of Walpola Rahula. Religious Studies Review, 7, 2 (April, 1981), 187.

Edward Conze. The Memoirs of a Modern Gnostic. Religious Studies Review, 7, 4 (October, 1981), 370.

Gregory Schopen (editor). Buddhist Studies by J.W. de Jong. Religious Studies Review, 7, 4 (October, 1981), 370.

Akira Yuyama. Systematische Übersicht über de Buddhistische Sanskrit-Literatur. First Part, Vinaya Texts. General Editor, Heinz Bechert. Religious Studies Review, 8, 1 (April, 1982), 98.

Edward Conze. The Prajñāpāramitā Literature. Revised, second edition. Religious Studies Review, 8, 2 (April, 1982), 202.

Jampa Losang Panglung. Die Erzählstoffe des M_lasary_stiv_da-Vinaya Analysiert auf Grund der Tibetische Übersetzung. Religious Studies Review, 8, 3 (July, 1982), 307.

John C. Holt. Discipline: The Canonical Buddhism of the Vinayapitaka. Religious Studies Review, 8, 4 (October, 1982), 402.

Nathan Katz (editor). Buddhist and Western Philosophy. Religious Studies Review, 8, 4 (October, 1982), 402.

John C. Holt. Discipline: The Canonical Buddhism of the Vinayhapitaka. Journal of the American Oriental Society, 103, 2 (April-June, 1983), 441-442.

Nathan Katz (editor). Buddhist and Western Philosophy. Philosophy East and West, 33, 4 (October, 1983), 413-415.

Rick Fields. How the Swans Came to the Lake: A Narrative History of Buddhism in America. Journal of the American Academy of Religion, LI, 4 (December, 1983), 690.

Hajime Nakamura. Indian Buddhism: A Survey with Bibliographical Notes. Religious Studies Review, 12, 1 (January, 1986), 93.

Valentina Stache-Rosen (translator). Upālipariprechāsūtra: Ein Text Zur Buddhistischen Ordendisziplin. Religious Studies Review, 12, 1 (January, 1986), 93-94.

Paul J. Griffiths. On Being Mindless: Buddhist Meditation and the Mind-Body Problem. Journal of the American Oriental Society, 108, 1 (January-March, 1988), 178-179.

Peter Masefield. Divine Revelation in Pali Buddhism. Journal of the American Oriental Society, 108, 2 (April-June, 1988), 333-334.

Peter Harvey. An Introduction to Buddhism. Journal of Asian Studies, L, 3 (August, 1991), 640-641.

Russell F. Sizemore and Donald K. Swearer (eds.). Ethics, Wealth, and Salvation: A Study in Buddhist Social Ethics. Buddhist Studies Review, X, 2 (1993), 258-262.

Charles Wei-hsun Fu and Sabdra A. Wawrytko (eds.). Buddhist Ethics and Modern Society. Buddhist Studies Review, XI, 1 (1994), 83-86.

Kenneth Kraft (ed.). Inner Peace, World Peace: Essays on Buddhism and Nonviolence. Buddhist Studies Review, XI, 1 (1994), 98-101.

Genjun H. Sasaki (ed.). Sārasaṅgaha. Journal of the American Oriental Society, 115, 3 (July-September, 1995), 504-505.

Karma Lekshe Tsomo. Sisters in Solitude: Two Traditions of Buddhist Monastic Ethics for Women. Journal of Buddha Ethics 5 (1998), 322-27.

Al Rapaport (compiler). Buddhism in America: Proceedings of the First Buddhism in America Conference. Journal of Buddhist Ethics 5 (1998), 328-33.

Ulrich Pagel. The Bodhisattvapitaka: Its Doctrines Practices and Their Position in Mahāyāna Literature. Journal of the American Oriental Society, 119, 1 (1999), 173-74.

Juliane Schober (ed.). Sacred Biography in the Buddhist Traditions of South and Southeast Asia. Journal of the American Oriental Society, 120, 4 (2000), 637-638.

DISSERTATION TITLE:

The Sanskrit Prātimokṣa Sūtras of the Mahāsāṃghikas and Mūlasarvāstivādins: Texts, Translations, and an Introductory Exposition.

LANGUAGE COMPETENCE:

French, German, Pāli, Prakrits, Sanskrit (Classical and Buddhist)

MANUSCRIPTS IN PROGRESS:

1. A Pāli Reader: Text, Vocabulary, and Grammatical Tables. This reader for a first course in Pāli is complete, but I am waiting to test it in a classroom situation before submitting it for publication.

PUBLIC SERVICE SPEAKING ENGAGEMENTS:

"Liberalism in Oriental Religions." Unitarian Fellowship of State College. Invited Lecture Series,

- Fall, 1974.
- "Buddhism." Jewish Community Council of State College, Fall, 1974.
- "Buddhist Meditation." Hillel Foundation, Fall, 1974.
- "Buddhist Meditation." Unitarian Fellowship of State College, Spring, 1975.
- "Buddhism." Pennsylvania State University, Delaware County Campus, Videotape Lecture, Spring, 1975.
- Lecturer and Participant in all Working Sessions, "Continuing Education Conference for Pennsylvania Clergy. Pennsylvania State University, 1975.
- "Vinaya and the Monastic Tradition." Tibetana Nyingma Meditation Center, Berkeley, California, Fall, 1975.
- "Running Free." Penn State Runner's Forum, Fall, 1979.
- "Discussion of Religion and Sport." WMJC Radio, Detroit, 1981.
- "Discussion of Religion and Sport." WXYZ Radio, Detroit, 1981.
- "Discussion of Religion and Sport." WRNG Radio, Atlanta, 1981.
- "Discussion of Religion and Sport." WPSX TV, University Park, Pennsylvania, 1981.
- "Religion and Sport." Group on Sport in the Social Arena, University Park, Pennsylvania, 1982.
- "Death and Dying in Oriental Religion." Department of Nursing, Pennsylvania State University, Videotape Lecture, 1982.
- "Sport as Religion in America." Penn State Retired Faculty Luncheon, 1983.
- "Saving the Olympics." Penn State Alumni Colloquium, 1985.
- "Oriental Religion in America." State College Area Senior High School Humanities Program, 1989.
- "The Attraction of Buddhism for Americans." Penn State Honors Program, Invited Lecture, 1990.
- "Buddhism and The Long Search Film Series." State College Senior Citizens Center, 1990.
- "Hinduism and Buddhism on College Campuses." Penn State Student Advisors Program, 1991.
- "Hindu and Buddhist Ethics." Hindu American Research Institute, Harrisburg, Pennsylvania, 1991.
- "Pañcaśīla and Its Application to Western Buddhism." Chinese Buddhist Study Group, State College, Pennsylvania, 1993.
- "Buddhist Ethics and Modern Buddhism." Lethbridge Buddhist Church, Lethbridge, Alberta, Canada, 1993.
- "Two Buddhisms in America." Penn State Honors Program, Invited Lecture, 1996.
- "An Introduction to Buddhism." CALL, invited lecture, 1999.

COURSES TAUGHT:

The University of Wisconsin

Proseminar in Buddhist Studies (the Bibliography for which was later altered slightly and adopted as the Ph.D. Reading List for the Buddhist Studies Program). With Richard H. Robinson.

Naropa Institute

Introductory Sanskrit
 Buddhist Sanskrit
 Seminar in Indian Buddhism
 Buddhist Ethics
 Faculty Seminar in Vinaya Literature

The University of Calgary

Graduate Seminar on The Development of American Buddhism

The Pennsylvania State University

Introduction to World Religions
 Introduction to Religions of the East
 Introduction to Hinduism
 Introduction to Buddhism
 Primitive Buddhism
 Buddhism in America
 Buddhism in the Western World
 Readings in Buddhist Texts
 Theravāda Buddhism
 Theravāda Buddhism: Meditation and Ethics
 Seminar on Buddhist Meditational Systems
 Seminar on the History of Buddhist Thought
 Seminar on Indian Buddhist Sectarianism
 Seminar on Buddhism in America
 Seminar on Hindu and Buddhist Ethics
 Seminar on American Buddhism
 Seminar on Hinduism and Buddhism in America
 Seminar on Theravāda
 Pāli Tutorial
 Sanskrit Tutorial
 Sport as Religion: The Meeting of Sacred and Profane
 Sport as a Humanistic Discipline
 Introduction to Religions of the East Correspondence Course (for which I also wrote the Study Guide)
 East Meets West: A Study of Chögyam Trungpa and Carlos Castañeda

COMMITTEES:

University

Planning Committee for Curriculum Integration Conference, 1991-92
 Applications Evaluator, Penn State Scholars Program, 1991-

College

East Asian Subcommittee
 Southeast Asian Subcommittee
 South Asian Subcommittee
 Asian Area Option Committee
 Research Committee
 Liberal Arts Representative to College of Health and Human Development
 Liberal Arts Computer Committee
 Undergraduate Studies Committee, Chair

Department/Program

Undergraduate Committee, Chair
 Undergraduate Program Review Committee
 Graduate Studies Committee
 Graduate Assistantship Committee
 Search Committee, Chair
 Tenure Committee
 Departmental Status Committee, Chair
 Departmental Computer Committee

SERVICE TO STUDENT ORGANIZATIONS:

Elected to Faculty-Student "Good Offices Panel," 1977-78
 Faculty Advisor, Chimes Honor Society, 1980-81
 Freshman Orientation Program Leader, 1981, 1982, 1984, 1987
 Presented University-Wide Invited Lecture in "The Last Lecture Series," 1983
 Faculty Advisor, Religious Studies Honors Program

MISCELLANEOUS:

Senior Member of the Graduate Faculty
 Lindback Teaching Award Nominee 1990
 Outstanding Alumni Award Nominee, Case Western Reserve University, 1991
 Consultant to Pennsylvania Department of Education, Religious Literature of the
 East Project, 1972
 Project Evaluator, The Canada Council, 1977-79
 Project Evaluator, National Endowment for the Humanities, 1985-91
 Course Initiator, Free University Program
 Subject of major article in The Chronicle of Higher Education, May 16, 1984
 Subject of article in Campus Voice, December-January, 1984-85
 Member Penn State Wrestling Club

Licensed member Federation Internationale de Lutte Amateur (International Amateur Wrestling Federation), Lausanne, Switzerland, 1991-97.

Licensed member U.S.A. Wrestling, National Class I Official, 1984-97.

Licensed member Pennsylvania Interscholastic Athletic Association, Wrestling Official, 1984-97.

Licensed member National College Wrestling Officials Association. 1984-97.

Licensed member Eastern Wrestling League Officials Association, 1984-97.

A.A.U. Middle-Atlantic Wrestling Officials Chairman, 1987-90

Secretary, Charles Goldthorpe Chapter Wrestling Officials, 1985-87

Vice-President, Rod Tate Chapter Wrestling Officials, 1990-91

President, Rod Tate Chapter Wrestling Officials, 1991-92

REFERENCES:

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